العدد ٢١ — ثمن النسخة غرش صاغ — السنة الاولى

صاحب الجريدة ومديرها المسؤول
حسن صدقي الدجاني

بدلات الاشتراك
عن سنة في القدس ١٠٠ غرش م .
عن سنة في الخارج ١٢٥ غرشام .
تدفع سلفا

صندوق البريد — القدس ٢٣٤

القدس الشريف ١٣٣٨

جريدة عربية سياسية حرة تصدر مرتين في الاسبوع موقتا

AL-KUDS-USH-SHARIF

الاعلانات وكل ما يتعلق بالجريدة
تخابر بشأنها الادارة

المواسلات
لا تنشر الرسائل ما لم تكن
موقعة بتوقيع صريح
ولا ترد لاصحابها نشرت او لم تنشر

العنوان البرقي : جريدة القدس الشريف

القدس في ١١ شوال سنة ١٣٣٨ — الاثنين — وفي ٢٨ حزيران سنة ١٩٢٠

الخوف من الاشتراكية

— مستشرق افرنسي كبير يكاتب القدس الشريف —

جاءتنا المقالة الآتيه من حضرة الفاضل صاحب التوقيع ننشرها كما جاءت بدون زيادة ولا نقصان غير اننا نزيد عليها بقولنا :

صاحب المقال رجل حر الافكار وعلى ما يتراى لنا انه ضد الاشتراكية التي قامت اخيرا معاضدة البولشيفية واخذة بناصرها وحزب الاشتراكين حزب عظيم جدا في اوروبا وهو يكره استعمار البلاد واستعباد العباد ويود لكل العالم السلم الدائمي والمساواة بين الشعوب فلا صغير عنده ولا كبير ولا غني ولا فقير . وله فروع في جميع انحاء البلاد الراقية بل في جميع انحاء المعمور (الابلادنا) وقد نرى من مقالة المستشرق الكبير ما يدل على أن هذا الحزب ذو سطوة ومنعة وقد قرأنا في صحف اوروبا قيام حزب الاشتراكين الافرنسي على الحكومه الافرنسية ومقاومته لها بخصوص استعمار سوريا وقد عاكس فكرة ارسال حملة على سوريا وكيليكية ومن يتتبع الاخبار عن هذا الحزب يجد انه قد احرز نجاحاً باهرا في الانتخابات النيابية في ايطاليا سابقاً بدرجة ان استولى على ازمة الحكومة الطليانية. واننا ننشر هذه مقالة المستشرق المذكور تاركين الحكم فيها للقراء الكرام واننا لم ننشرها الا انوضح لحضراتهم غوامض الامور التى تسير عليها السياسة الاوروبية في اوروبا .

وقبل ان ننشر المقالة لابد لنا من ان نعلم القراء الكرام ان صاحب المقال المذكور هو من اكبر رجال الحكومة الافرنسية وقد كان موظفاً في نظارتها الخارجية وهو اليوم يحرر مجلة (العالم الاسلامي) التي تصدر باللغة الافرنسية في باريز اما مقاله فهو :

صديقي العزيز حسن !

السلام عليك ورحمة الله وبعد فقد وصلني من جريدتك ثلاثة اعداد وانني اشكرك على ذلك كثيرا . كنت ارغب ان اكاتبك قبل هذه المدة غير ان الاحوال السياسية الحاضرة اخرتنى عن القيام بهذا الواجب .

لقد حضرنا عقد (معاهدة الصلح) مع تركيا وان متنه لصعب التنفيذ جدا وان الذى وضع هذا المتن هو المستر كرزون الانكليزي . وهو مفرط في سياسته نحو تركيا . واؤكد لكم ان فرنسا لا تقدر ان تؤثر على حليفتها انكلترا في تخفيف هذا العقد المملوء بالمصاعب والمصائب للامة الاسلامية .

الحالة السياسية الداخلية في فرنسا مضطربة جدا وقد زادها تعكيرا حل المسائل الشرقية سيما مسئلة النفط الموصلى (استخراج الكاز) الذي ادى لبعض المتهورين بالسياسة من الانكليز ان يستعملوا هذا النفط كواسطة لاغواء بعض الضعفاء في السياسة عندنا وبعض مشاهير اليهود من بغداد الذين يعدون كروساء لهذه الشركة . واهم ما يهمنى ان احدثكم عنه هي المسائل الاجتماعية التي اصبحت مضطربة جدا بما يبذله الاشتراكيون من تلطيف الكلام الى المظلومين من المسلمين في المستملكات لهدم النظام الاجتماعي . وكم حذرت بعض اصدقاء لي من المسلمين هنا من الانخداع بهذه السياسة التي تؤدي بهم الى مواقف حرجة لان الاشتراكيين يدعون بانهم انصار الانسانية والشعوب المهضومة وفي حقيقة الامر ان مذهبهم الوحيد هو ابطال كل وطنية بحيث يصبح العالم كله على السواء لا فرق فيه بين احد .

نعم انا اريد معكم مساوات المسلمين مع النصارى في الحقوق المدنية في كل اقطار المعمور باسرع ما يمكن من التدرج . وقد دافعت وسأدافع عن هذا الامر امام جميع المحافل والاندية السياسية وارجو ان لا تسكت جريدتكم عن نشر مثل هذه الامور الضرورية غير انني ارجوكم ان تركنوا الى الهدوء والسكينة وان لا تغتروا بما يزخرفه لكم الاشتراكيون الذين يريدون ابطال كل نظام ناموسي موروث عن ابائنا واجدادنا يريدون ان يبطلوا حق الوالد على ولده وحق الزوج على امرأته وحق الشخص على ما يكسبه من الدراهم بل يريدون ان تطلب مستقر الانسانية في مستقر الغنم . (كذا)

ان ما يخيفني الان هو ان تغلب الشهوة الاقتصادية (كذا) حليفتنا انكلترا سيما وقد بلغنا سوء ظن العرب بالاوروبيين مع ان اوروبا اصبحت مغلولة الايدي في هذه الاونة وارجو من جريدتكم ان تفهم قرائها لزوم حسن الظن بالاوروبيين وان بانفرادكم عنا وميلكم الى الاشتراكيين فناء لنا ولكم وان كنتم تقصدون بالاستقلال الانفراد عنا فانا لا اعبر عن الاستقلال اذا بغير كلمة الموت .

فدعوا الاشتراكيين وخرافاتهم وانتظروا النتيجة واسعوا في تقوية مدارسكم ولغتكم وادبكم ودعوا الثورة وطرقها لانها تؤدي الى الموت وثقوا ان الامور مرهونة بنتائجها والسلام عليك من

صديقك
لويز

مما في جعبة

« يوسف الصديق »

يا آسي الورد بالريحان والاس
ادرك لنا املاً في حالة الياس
بادر اليه باكسير الحياة فما
تجدي رُقاهم وطِلَّسم بقرطاس
كنا وكانت بلاد الشام واحدة
فقسموها لاخماس واسداس
رهط الفرنسيس رهط الانكليز ومن
رهط ابن اسحق اجناس باجناس

— يوسف الصديق —

« اقوال الصحف »

القاء القبض على ٧٥ زعيما للصهيونيين

«حكومة السوفيات تنشر اسراراً مهمة عن الصهيونيين ومساعيهم»

نقل البرق من مدينة موسكو ان حكومة السوفيات القت القبض على خمسة وسبعين رجلاً من زعماء الصهيونيين الذين اجتمعوا في موسكو لعقد مؤتمر صهيوني عام ويقال ان تكتم هؤلاء الزعماء في جلساتهم هو الذي حمل الحكومة على الارتياب في امرهم واخيراً الى اعتقالهم وقد ظهر من التحقيقات عن وجود مذكرات تدل على وجود علاقات متينة بين هؤلاء الصهيونيين وبلاد الحلفاء وثبت ان هناك مراسلات بين لندن وروسيا وقد وجدت قنابل في ادارة اللجنة الصهيونية المركزية في موسكو .

ويقال ان ٣٠ الف من المتطوعة اليهود في فلسطين قد قطعوا على انفسهم عهداً بمساعدة جيوش الحلفاء وذلك في اتفاق بينهم وبين انكلترا وان هنري مورغنثو سفير اميركا سابقاً في تركيا زار بولندا في الخريف الماضي كممثل للصهيونيين وقد حث اليهود هناك على معاونة العسكرية البولندية وتأييدها . ويقال ان الصهيونيين الاميركيين كانوا يمدون كولتشاك بالاموال . اما الاخبار عن المذابح والاضطهادات في روسيا السوفيات فهي من البروغندا اليهودية وقد اذيع ان حكومة السوفيات لا تقاوم المساعي الصهيونية المشروعة ولكنها عمدت الى القوة لان الصهيونيين قد تجاوزوا القوانين .

(مرآة الغرب)

أتعيش تركيا ترى ؟

اتعيش تركيا ترى بعد قص اجنحتها واحتلال بلادها وانسلاخ عواصمها وارهاقها بالديون والغرامات فضلا عن القضاء على بحريتها والاستيلاء على مرافئها والمراقبة على ماليتها والتسيطر على مرافقها وتجريدها من الاسلحة والغاء جنديتها وعدم الوقوف عند هذا الحد بل مما زاد في الطين بلة وفي الخطب اتساعا منح اليونان تراقية بما في ذلك جتالجه ضميمة على ازمير فهل هذا من الانصاف؟ وهل بعد ذلك يرجى للعثمانيين ان يعيشوا؟ هذا سؤال نطرحه الى انظار القراء والمفكرين ولا شك ان بين رجال المحابر وخطباء المنابر وصحف الحلفاء منصفين لا تأخذهم في الحق لومة لائم ستفيض اقلامهم وتتبارى السنتهم للاطناب في هذا الموضوع الذي يتكفل بحياة او القضاء على شعب له تاريخ مجيد .

(العدل عن اقدام)

(القدس) الله اعلم .

— الامير حبيب لطف الله —

وجه لقب امير لحضرة السيد حبيب لطف الله وهذه صورة الامر العالي المتضمن ذلك

نظرا لعراقة عائلة لطف الله وما عرفناه لهم من الكرامة بين اقوامهم قد وجهنا لقب امير لحضرة السيد حبيب لطف الله لقب ينوارثه عنه ابناؤه وابناء ابنائه الى ماشاء الله .

(القبلة)

(القدس) تقدم تهانيها الصميمية للامير حبيب وآل بيته الكرام .

انباء الحاضرة

الامير زيد نائب ملك سوريا اي حاكما عاما على فلسطين

جاءنا بريد دمشق وقد رأينا في احدى صحفها ان فريقا كبيرا من ابناء فلسطين يفكرون بانتخاب الامير زيد نائبا لجلالة ملك سوريا في فلسطين اي حاكما عاما لها ويؤكد ان الحكومة البريطانية لا تعارض ذلك اذا اجمع ابناء فلسطين على انتخابه وظهرت رغبة حقيقية بهذا الانتخاب .

«القدس» اي ورب البيت لقد اصاب المرمى اولئك المفكرون الاحرار ولعمري فهي فكرة تعد حظوة اولى في سبيل تطبيق امانينا اذا صح القول وطالما اعلن المؤتمر السوري استقلال سوريا بحدودها الطبيعية بما فيها فلسطين فماذا يؤخره عن البحث في هذا الامر المهم؟ ولا نخال فردا من ابناء فلسطين لا يوافق على هذه الفكره واننا لضيق المقام نترك ما نود ان نعلق عليه بهذا الخصوص الى العدد القادم .

ما قول المارقين ؟

حضرة الفاضل صاحب جريدة القدس الشريف الغراء !

قرأنا في العدد السادس من جريدة بريد اليوم مقالة لاحد اقاربنا احمد ابراهيم ابو غوش الذي يدعي بانه من مشايخ ابو غوش فلذا قد دعانا الواجب للرد عليه بما يلي :

اننا نحن الموقعين جميعنا من عائلة ابوغوش نقول ان المذكور احمد ابراهيم ليس باكثر من فرد من افراد قريتنا وليس هو من المشايخ كما يدعي بل هو من عوام القرية وذلك محقق عند عموم اهل الداخل والخارج وان حقيقة الامر هو ان بعد وفاة المرحوم الشيخ عبدالله ابوغوش اصبح المعتمد عندنا وعند عموم اهل القرى سعيد ابوغوش وذلك محقق عند العموم وان ما جاء فيه احمد ابراهيم ابوغوش بمقاله من الافتراء على الافندية بالضغط واستعباد الفلاح فهو غير حقيقي ولا ظل له من الصحة واننا نثق ونتأكد ان الافندية الذين يعنيهم بمقاله هم من اصحاب الغيرة والشفقة على الفلاح وهم الساعون لنجاحه وترقيته ولذلك نقول ان احمد ابراهيم ابو غوش نظرا لكونه امياً ليس له اقتدار على كتابة مقالة مثل هذه ونحن عموما لم يكن لنا علم بها ولا في المضابط التي قدمت مرتبة من قبل المذكور واننا نعود فننشر مزيد شكرنا لهمة الافندية لما لهم من الغيرة على الوطن ونطلب من الله ان يوفقهم ويسدد اعمالهم بالنجاح راجين من حضراتهم ان يغضوا النظر عن كل ما جاء من قريبنا احمد ابراهيم المذكور والسلام .

ابو غوش	ابوغوش
سعيد محمد »»	علي الحاج »»
داود »»	جلال »»
اسماعيل »»	راغب سليم »»
عارف سليم »»	محمد ابراهيم »»
رجب سليم »»	عمر عبدالسلام »»

(القدس) لقد اصبح من المعلوم كالشمس في رابعة النهار ان كل حركة دبرها المارقون لم تجد الا كل فشل وان ما جاء في العدد السابق من جريدتنا وفي مقالة السادة المحررين اسماءهم اعلاه اكبر مشايخ قرى البرما يؤيد قولنا وينفي ما قام به المتهوسون من الدعائم الباطلة . وكم كانت جريدتنا ترغب في عدم تعليق كلمة عن مقالة الابطال المذكورين اعلاه لانها وافية ضافية غير اننا رأينا من اللازم اسداء خالص شكرنا لحضراتهم لما ابدوه من حسن الاعتقاد بالافندية واعلانهم معاضدتهم لهم بالسراء والضراء وكم يميز طابعهم "العفو" عن ما بدي من قريبهم من القصور" على شرف مبادئهم وسمو اخلاقهم وشدة تمسكهم بوطنيتهم فبارك الله بهم وبحميتهم وادامهم امراء البر وسادته متعاضدين مع الافندية متكاتفين انه ولي الصابرين .

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LEST WE FORGET.

"Nothing shall be done Which may Prejudice the Civil and Religious Rights of Non-Jewish Communities in Palestine."
Extract from the Balfour Declaration.

PROPRIETOR.
Hassan Sidki El Bajany.

Responsible Editor
G. A. Evans.

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SILLY ZIONIST PROPAGANDA.

In this number we publish extracts from Mr. G. N. Barnes' important article on the situation in Palestine.

In it, he makes reference to unwise Zionist Propaganda.

A typical instance of this kind of unwise and stupid propoganda is found in our contemporary the "Palestine Weekly" this week.

We are rather surprised to find this usually level headed and bright periodical deliberately giving currency to glaring mis-statements "terminologically inexact" as Mr. Churchill would say.

We refer to the open letter to Palestinian Arabs by one, Ahmed Ibrahim Abu Gosh described as the chief of Sheikhs of the villages surrounding Jerusalem. It was published originally in "Barid Alyom" described as an Arabic newspaper.

The comments of the "Palestine Weekly" are. "The following letter may assuredly be taken as representative of the view of the majority of the fellahin sons of the soil, not vitiated by the virus of an imported agitation."

To an average reader this letter carries weight, it seems to represent the general feelings of of the Arab population and it is accepted as the view point of the majority.

The letter however is nothing of the sort. It is the personal opinion and statement of an Arab who is not even the "Chief of the Sheikhs of the surrounding villages." Barid Alyom is not an Arabic newspaper. It is a Zionist propaganda paper—run by Jews and printed in Arabic. A distinction with a great difference.

The "Jerusalem Gazette" has the wtriten statement of four powerful Sheikhs emphatically denying that they support Zionism and that they personally vouch for many more Mukhtars — this statement was voluntarily submitted to us and the Sheikhs expressed their great indignation at the letter of Abu Gosh.

Now if the open letter was confined to Palestine alone we would be inclined to ignore it.

The Arab population take it for what it is worth. The Zionist Press Bureau however circulate this kind of news all over the world thus coloring,

(Continued from previous column.)

the minds of the people at home on the Palestine Situation.

A striking instance is shown in the current number of "Palestine" the Official Organ of the British Palestine Committee, where it is stated that "Hundreds of villages are expressing their disapproval of Anti Zionist agitation and their desire for Jewish immigration."

This statement is manifestly absurd and we take this opportunity of utterly refuting this insidious charge against the Arabic People.

The Rt. Hon. G. N. Barnes on Palestine.

"MUZZLE A FEW ZIONISTS."

We print the following extracts from an article contiibuted to the Times by the former Labour member of the Cabinet the Rt. Hon. G. N. Barnes M. P., who visited Jerusalem during the Easter disturbances.

"The Balfour Declaration was worded after much careful consideration.

It does not mean a Jewish State, unless at some distant future the Jews should outnumber the other elements in the population. Nor does it mean Jewish ascendancy, unless such were to come by superior moral and mental qualities on the part of the Jews.

As to the spirit in which the declaration was received by representative Jews, let me quote two instances. At a public meeting, held in London two years ago, to give a Word of cheer to a Zionist mission of doctots "en route": for Jerusalem, Sir Alfred Mond said that the Jews were to "return to Palestine, not as monopolists, not as victors, but as operators." Lord Rothschild said that "among the purposes in view was the establishment of hospitals on the most approved lines....

The only way open to the Arab is to equip himself to do his part.

Politically, I believe that he has been misled and that the Zionists, are, in part, responsible. The British Government's declaration has been conveyed to his mind as portending a Jewish state in which he will be subordinate to the Jew. This idea may be fostered for ulterior purposes by persons of his own household. I know that such is alleged by some Zionist leaders, But it is also a fair inference to draw from some of the Zionist activities in Jerusalem and from inflated speeches made by Zionist orators throughout the world. There is a Zionist organization in Jerusalem almost, if not quite as complete as that of the British Administrator, It has its staff and its own agents from foreign countries, and it is not as careful as it might be of Arab susceptibilities or of the impartiality of its report of events in Palestine.

Most harmful is, in my view, the Zionist propaganda. Some Zionist speeches are pitched in quite a different key from those of Sir Alfred Mond and Lord Rothschild. They breathe the spirit of conquest rether than of fellowship. Let me give an illustration from a speech made by a Dr. Wise in the Synod Hall of the Cathedral of St. John the Divine in new York, as reported in the Press on May 4. The speaker said that he had had an interview in 1917 with the President of the United States. After three years' silence he reports President Wilson as saying that "when the war is ended there are two lands that will never go back to the Mohamedan Apache. One is Christian America, and the other is Jewish Palestine."

A MISCHIEVOUS RECOLLECTION.

Now this is not, as might be imagined, the utterance of a perfervid politican eager to show acquaintance with the White House; it is from a rabbi of standing and repute, and is dug up from his memory after three years of stirring events. It seems to me that, even if his memery could be relied upon, Dr. Wise shows anything but wisdom in unburdening his mind of what he remembered of 1917. He might have reflected that much had happened since 1917 which had robbed President Wilson's words of much of their weight. He might also have reflected that the words I have quoted are well calculated to accentuate present difficulties in Palestine. He might have known that the reference to a Jewish Palestine would be translated into the idea of a Jewish State, and that, although President Wilson may have used a phrase about "Mohamedan Apache" as intended to apply to the Turks, it will be taken as applying to the Mohamedan Palestinian as well.

The speech, probably with embellishments, has doubtless found its way ere now to Jerusalem and further embittered relations of peoples whom it is the daily object of the Administration on the spot to bring together.

And after all, the "Mohamedan Apache" is in a sense, in possession. There are over half a million of him. He cannot be forced into cooperation any more than man and woman could be forced into happy matrimony,

If I might venture, as a friend to offer a word of advice to the Zionists, it would be to put a muzzle on some of their most volatile members.

LATEST NEWS

HOPE FOR PALESTINE.

"The idea that has got abroad that Palestine is condemned is quite erroneus. As a matter of fact, I believe there are good grounds to hope that that issue will be adjusted satisfactorily and amicably." says the Emir Feisul to an Egyptian Gazette representative. The Emir went on to explain that he did not believe that Great Britain had taken the final decision in the matter.

PUSSYFOOT IN PALESTINE.

An astonishing develepoment of the anti Saloon League's successes may lead to prohibition being introduced into Palestine for American citizens, for the league "has actually backed a bill to make the Prohibition law applicable to American citizens in any foreign countries in which such provisio can be made operative."

If this becomes law all bars and hotels where alcoholic beverages can be obtained in Palestine will be out of bounds for American citizens and the American Consuls will have to take proceedings for all contraventions of this law.

THE INJUSTICE OF ZIONISM

BY. EDWARD BLISS REED.

We Continue the Following Powerful Article which Appears in the Yale Review The Foremost University Journal of America.

At the Paris Peace Conference e Zionist submitted certain mands which include a recognition of the "historic title of the ws to Palestine" and "the right the Jews to reconsitute Palestine their national home." However eat the appeal of sentiment and e achievement of the past, it is pparent that the Jews posses no le to that country and that the istorical argument which we have mmarized is valueless. The twelve ibes invaded Palestine, won it by ard fighting, and finally lost it to e Romans. The Arabs have possessed it for a longer period than e Jewish nation ever held it. In e reigns of James the First, harles the Second, many English en and women were forced by eligious persecution and civil war o abandon their homes and to eek a refuge in this country. Should their descendants, now numbering scores of thousands, ask hat their "historic title" to English ands and estates from which their ncestors had been driven three enturies ago be recognized today, it is quite clear what the answer would be. The Zionists go back in heir claims not three hundred but three thousand years, to the Kingdom of Solomon. Obviously no race or nation can presume to remake, to its own advantage, the map of the world as it existed a thousand years before the birth of Christ.

The boundaries of the proposed Jewish commonwealth are comprehensive. Leaving aside the claims of those Zionists who talk of the greater Palestine, or, in other words, aim to control Syria also, the most moderate of the proposed boundaries extends as far as Akaba. This town, situated on the gulf of Akaba, a branch of the Red Sea, and lying further south than Cairo, is desired for purely commerical purposes, as a port for the trade of Persia and India. On the north, the line extends through Phoenicia, though French *poilus* are in Tyre and Sidon and that whole district is apparently to pass under French control. On the east the Hedjaz railway, built by the Arabs to take pilgrims to Mecca, is now taken as the boundary line. This railroad runs north and south, some thirty-five miles on an average beyond the Jordan; but all the land east of that famous river has been taken over by the new Arab kingdom. Plainly if there were no burning question within the proposed state itself, its boundaries could not be decided by simply presenting at Paris certain demands formulated by Zionists. Evidently it is not a question of what a Jewish nation once governed, but what Zionism considers would be most advantageous both politically and commerically for it to hold at present. There is no validity in the historical argument.

What we have called the biological argument is equally unconvincing, and we must dismiss it in a few words, for we have not approached the heart of the whole matter. It is admitted that the new Jewish commonwealth can never hold more than a small proportion of the race. Millions must still live in Europe, where pogroms will not cease because some hundreds of thousands of Jews have emigrated to Judaea or Galilee. Zionists and Christians must unite in attacking injustice and cruelty in whatever so-called Christian countries they show themselves. A Jew must live and work in safety in every country; and toleration, equality, and justice are in no wise dependent upon the success or failure of a Jewish state.

Thus far we have left out of consideration the point on which the whole problem should turn. Since Palestine is an Arab country in which the Jews are outnumbered eight to one, naturally the question to be asked first of all is what the Palestinians desire.

To the American mind, the founding of a Jewish commonwealth in Palestine is comparable to opening up Indian lands and establishing the State of Oklahoma, but no such parallel can be drawn. Apart from the small proportion of Bedouins, the Arabs of Palestine are divided into two classes. The *fellaheen*, the village or farming class, are ignorant, absolutely illiterate, and show all too plainly the result of four centuries of Turkish oppression, yet these very Arabs can make good agriculturists and to the number of five thousand have largely furnished the labor in the Jewish "colonies." Indeed, it may be said that without them, the success of these Jewish communities would have been extremely problematical. The second class of Palestinians, the business men, the employers of labor, contains many well-educated Arabs, both Moslem and Christians and Mohammedans receive a training equal to that given by our best institutions of learning. Both classes have lived under the tyranny of the Turk, who discouraged education' forbade progress of any kind, and deliberately retarted the development of the country.

To be continued

MISH=MISH.

"With goodwill on both sides" said Lord Rothchild recently "the Jews will make a succes of colonising their own country."

There will have to be assets as well as goodwill, it is thought, if they are to be made to feel thoroughly at home.

"The only way to get houses" said Dr. Weizmann recently "is to build them." The idea of knitting a few seems to have been overlooked.

A new instrment for measuring whiskey is announced. The last whiskey we ordered seemed to have been squirted into the glass with a hypodermic syringe.

Said in the Heat—"Will you please pour a little butter on my bread?

This is a great and glorious thing for us, not merely because with a Jew as High Commissioner we may hope that in any instances he will unfarly sway the balance in our favor against whomsovever.

Palestine Weekly.

Er — quite but we won't be cruel—dont do it again.

Chief Administrator as a title has been changed. its HIGH COMMISSIONer. now.

"Milk makes a very good complexion wash."

Egyptian Mail.

The present day milk certainly suggests' vanishing cream.

A gold reef has been found in Jerusalem. The miner prophets may be expected to get busy again.

Jerusalem Jottings.

THE MAN WHO FILMED THE WORLD.

Burton Holmes the celebrated American Traveller and Cinematographer is now in Jerusalem taking photographs for a further series of travelogues. Mr. Holmes recently filmed a world tour for theParamont-artcraft Film Coy He is proceeding to Damascus and Constantinople in the course of a few days.

TUESDAYS' LECTURES.

At the Y. M. C. A. will be given by Mr. K. Tottah of the training Colleege. The subject will be "Marks" All Young men are invited. The lecture is at 8 p. m.

REAL BRITISH EVENING.

Friday night's concert at the Y. M. C. A. was thoroughly enjoyable.

It is very seldom that Britishers get together to enjoy themselves in Jerusalem but on Friday last we had an all British show and a practically all British auidience. The Programme was rather a novelty in Jerusalem though probably extremely out of date in England.

Mr. Hughes and Mrs. Hughes worked hard at the productions and some very charming tableaux were staged.

It is was delightful to hear the immortal old British airs again — old favorites like Simon the Cellarer—Auld Robin Gray—and The Gypsy Countess. The amusing and topical tableau—"The Future Generation" was very well received and the woe begone faces of the poor men reduced to Allenbury Dieting, sock darning and dishwashing was very laughable.

The final tableau The United Kingdom was enthusiastically received.

The second part of the programmie opened with comedy, burlesques by Captain Wood. The genial skipper is an excellent corrective to the boredom of living in Jerusalem and his exquisitely funny and faultless impersonation of the late Fred Emney was literally a "howling success"

How it brought back old memories to hear again the comically aristocratic voice "IS MRS MAY HIN?"

The last sketch "The Restaurant" was extremely laughable Lt. Jack Catterson as the extraordinarily harrassed waiter was immense and admirably supported by the cheery jovial personality of Lt. "Sandy" Saunders. Lt. Bradbury and Miss Roberts as the cockney lovers were an excel lent foil to the aristocratic and imperious swells

"Lt. Faithfnl and Miss Gate sang the ever charming Gipsy Countess very tunefully and the singing of Mr. Dence and Mr. R. Hughes was much appre ciated. Padre Evans was his usual good humored self at the piano which instrument must have worried him immensley for in spite of his clever accompa niment the extreme "Tinniness" of the notes could not be disguised.

A special world of praise is due to the band. The indefatigable bandmaster brightened up the lengthy intervals with tuneful numbers that set the audience swaying ominously.

Jerusalem would like to hear some more of those Jazz effects Mr, Bandmaster "They sure have pep."

NOTICE.

We have pleasure in informing the Public that Mr. Choucri Houris has now taken over the superintending of unloading and loading railroad trucks. The service places every confidence in him and he is well known for having preformed his duties excellently as station master in Jerusalem.